

## HKGSA Water Polo Master Entry Form

|                      |   |                      |  |              |
|----------------------|---|----------------------|--|--------------|
|                      |   |                      |  | Page      of |
| <b>Name of Meet:</b> | WINTER DEEP WATER POLO CHAMPIONSHIPS 2024 | <b>Team Name:</b>    |  |              |
| <b>Date of Meet:</b> | 3rd March 2024                            | <b>Submitted by:</b> |  |              |
| <b>Category:</b>     | U18 Mixed                                 | <b>Tel No:</b>       |  |              |

| Cap No.  | Reg. No. | Family Name | Given Name | Gender (M/F) | DOB (MM/YY) | Age | *Position | **Handedness | Captain (✓) | #Declaration (✓) |
|----------|----------|-------------|------------|--------------|-------------|-----|-----------|--------------|-------------|------------------|
| 1        |          |             |            |              |             |     |           |              |             |                  |
| 2        |          |             |            |              |             |     |           |              |             |                  |
| 3        |          |             |            |              |             |     |           |              |             |                  |
| 4        |          |             |            |              |             |     |           |              |             |                  |
| 5        |          |             |            |              |             |     |           |              |             |                  |
| 6        |          |             |            |              |             |     |           |              |             |                  |
| 7        |          |             |            |              |             |     |           |              |             |                  |
| 8        |          |             |            |              |             |     |           |              |             |                  |
| 9        |          |             |            |              |             |     |           |              |             |                  |
| 10       |          |             |            |              |             |     |           |              |             |                  |
| 11       |          |             |            |              |             |     |           |              |             |                  |
| 12       |          |             |            |              |             |     |           |              |             |                  |
| 13       |          |             |            |              |             |     |           |              |             |                  |
| Reserved |          |             |            |              |             |     |           |              |             |                  |
| Reserved |          |             |            |              |             |     |           |              |             |                  |

#I hereby confirm that I am physically fit without any physical defect, and suitable to participate in the above activity. Organizer shall not be liable for any injury that may suffer in this activity.

|                      |  |                     |  |
|----------------------|--|---------------------|--|
| Total no. of entries |  | Total amount (HKD): |  |
|----------------------|--|---------------------|--|

|                     |                |
|---------------------|----------------|
|                     |                |
| Authorize Signature | Authorize Chop |

|                    |                |              |
|--------------------|----------------|--------------|
| *Position          |                | **Handedness |
| CF: Center Forward | D: Driver      | L: Left      |
| CB: Center Back    | GK: Goalkeeper | R: Right     |

| For HKGSA Official Use Only: |  |
|------------------------------|--|
| Accepted by:                 |  |
| Date:                        |  |
| Receipt No:                  |  |